TILDEN TOWN BOARD AGENDA
(items may be added, removed, or altered leading up to the meeting)
Wednesday, November 11, 2026
6:00 PM
Tilden Town Hall, 10790 100th Avenue, Chippewa Falls WI 54729

Call Monthly Meeting to order beginning with the Pledge of Allegiance
Roll call/quorum
Verification of public notices by Town Board - Front of Town Hall & Website
Approve the Town Board Minutes of: **October 8th Town Board, and October 21st Budget Planning**

Reports:

- Treasurer's Report
- Fire Department Report
- Highway Department/Shop Maintenance Report
- Recycling Center Report
- Constable's Dog Report
- Clerk's report –

Discussion and possible action:

1. CSM for Timothy C Swoboda
2. Preliminary Plot Plan for Tilden Acres
3. Capital Outlay Funds and Insuring funds over $250,000, Tracey Smiskey with Northwestern Bank
4. Brush site damage
5. Bartender License for Katrina Anderson, Emily Rubenzer, and Shayla Kutz-Davis, and Deanna Christner
6. Chippewa Humane Association Contract for 2027
7. 2027 Newsletter
8. Town of Tilden Population final estimate
9. LSSIP Update
10. Bridge inspections
11. Fuel Options
12. Gunderson Variance Request
13. Ambulance Service Updates
14. Public Comment – Limit to 2 minutes per comment
15. Items to be placed on the upcoming agenda
16. Approve the vouchers and transfer funds to pay the bills

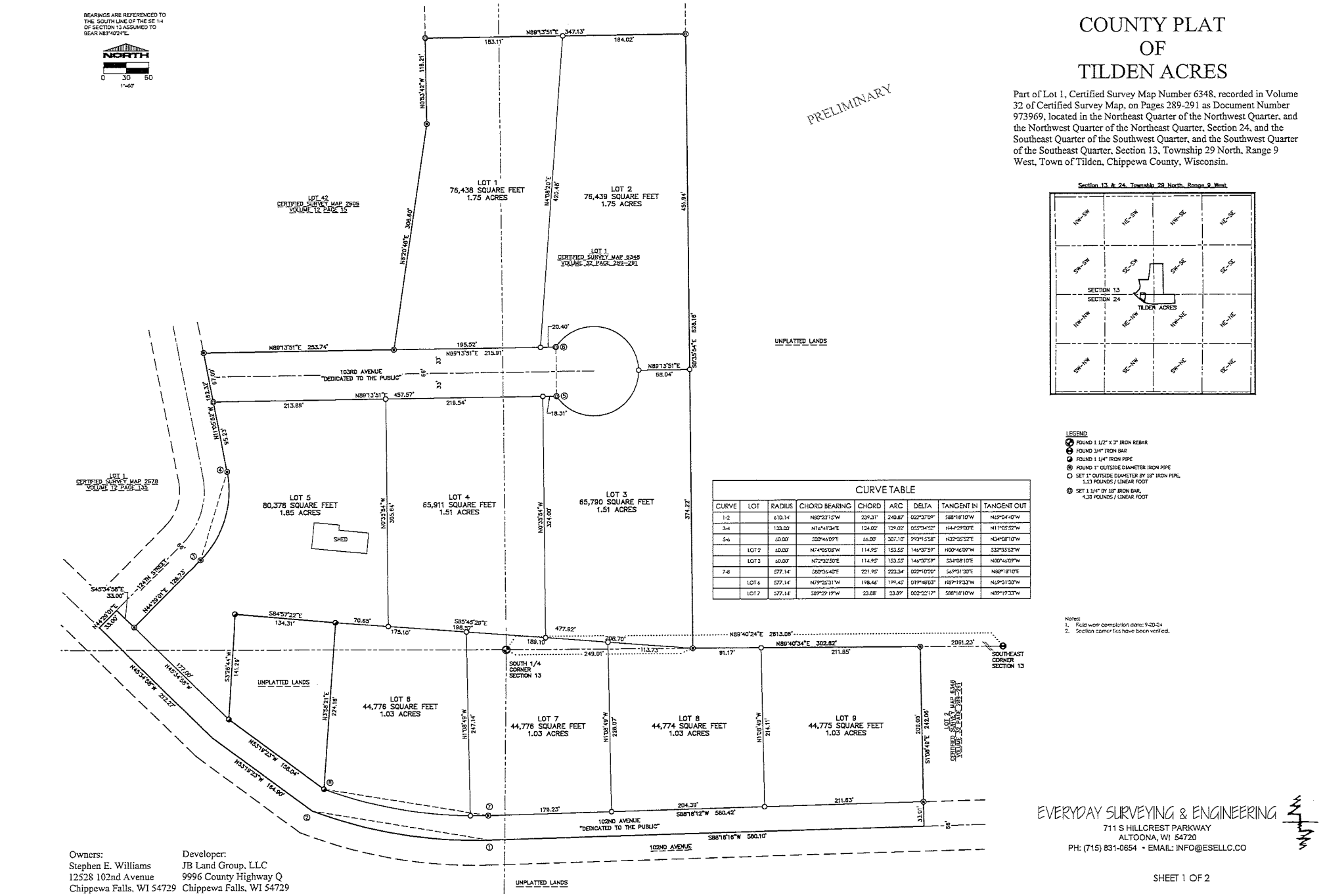
Reminders and Upcoming Meetings:

Public Budget Hearing – Wednesday, November 18th, at 6:00pm
Town Board Meeting – Wednesday, December 9th, at 6:00pm

Adjournment:
Posted by Nicole Ruf, Clerk on October 26th, 2026
Locations posted: Front of Tilden Town Hall, Town of Tilden Website

COUNTY PLAT
OF
TILDEN ACRES

Part of Lot 1, Certified Survey Map Number 6348, recorded in Volume 32 of Certified Survey Map, on Pages 289-291 as Document Number 973969, located in the Northeast Quarter of the Northwest Quarter, and the Northwest Quarter of the Northeast Quarter, Section 24, and the Southeast Quarter of the Southwest Quarter, and the Southwest Quarter of the Southeast Quarter, Section 13, Township 29 North, Range 9 West, Town of Tilden, Chippewa County, Wisconsin.



CURVE TABLE								
CURVE	LOT	RADIUS	CHORD BEARING	CHORD	ARC	DELTA	TANGENT IN	TANGENT OUT
1-2		610.14'	N80°23'15"W	239.31'	240.87'	022°37'09"	S88°18'10"W	N65°04'40"W
3-4		133.00'	N16°41'34"E	124.02'	129.03'	055°34'52"	N44°29'00"E	N11°05'52"W
5-6		60.00'	S30°46'09"E	66.00'	307.10'	293°15'58"	N32°35'52"E	N34°08'10"W
	LOT 2	60.00'	N74°05'08"W	114.95'	153.55'	146°37'59"	N00°46'09"W	S32°35'52"W
	LOT 3	60.00'	N72°32'50"E	114.95'	153.55'	146°37'59"	S34°08'10"E	N00°46'09"W
7-8		577.14'	S80°36'40"E	221.95'	223.34'	022°10'20"	S69°31'30"E	N88°18'10"E
	LOT 6	577.14'	N79°25'31"W	198.46'	199.45'	019°48'03"	N89°19'33"W	N69°31'30"W
	LOT 7	577.14'	S89°29'19"W	23.88'	23.89'	002°22'17"	S88°18'10"W	N89°19'33"W

LEGEND
- FOUND 1 1/2" X 3" IRON REBAR
- FOUND 3/4" IRON BAR
- FOUND 1 1/4" IRON PIPE
- FOUND 1" OUTSIDE DIAMETER IRON PIPE
- SET 1" OUTSIDE DIAMETER BY 18" IRON PIPE, 1.13 POUNDS / LINEAR FOOT
- SET 1 3/4" BY 18" IRON BAR, 4.30 POUNDS / LINEAR FOOT

Notes:
1. Field work completion date: 9-20-24
2. Section corner ties have been verified.

Owners:
Stephen E. Williams
12528 102nd Avenue
Chippewa Falls, WI 54729

Developer:
JB Land Group, LLC
9996 County Highway Q
Chippewa Falls, WI 54729

EVERYDAY SURVEYING & ENGINEERING
711 S HILLCREST PARKWAY
ALTOONA, WI 54720
PH: (715) 831-0654 • EMAIL: INFO@ESELLC.CO

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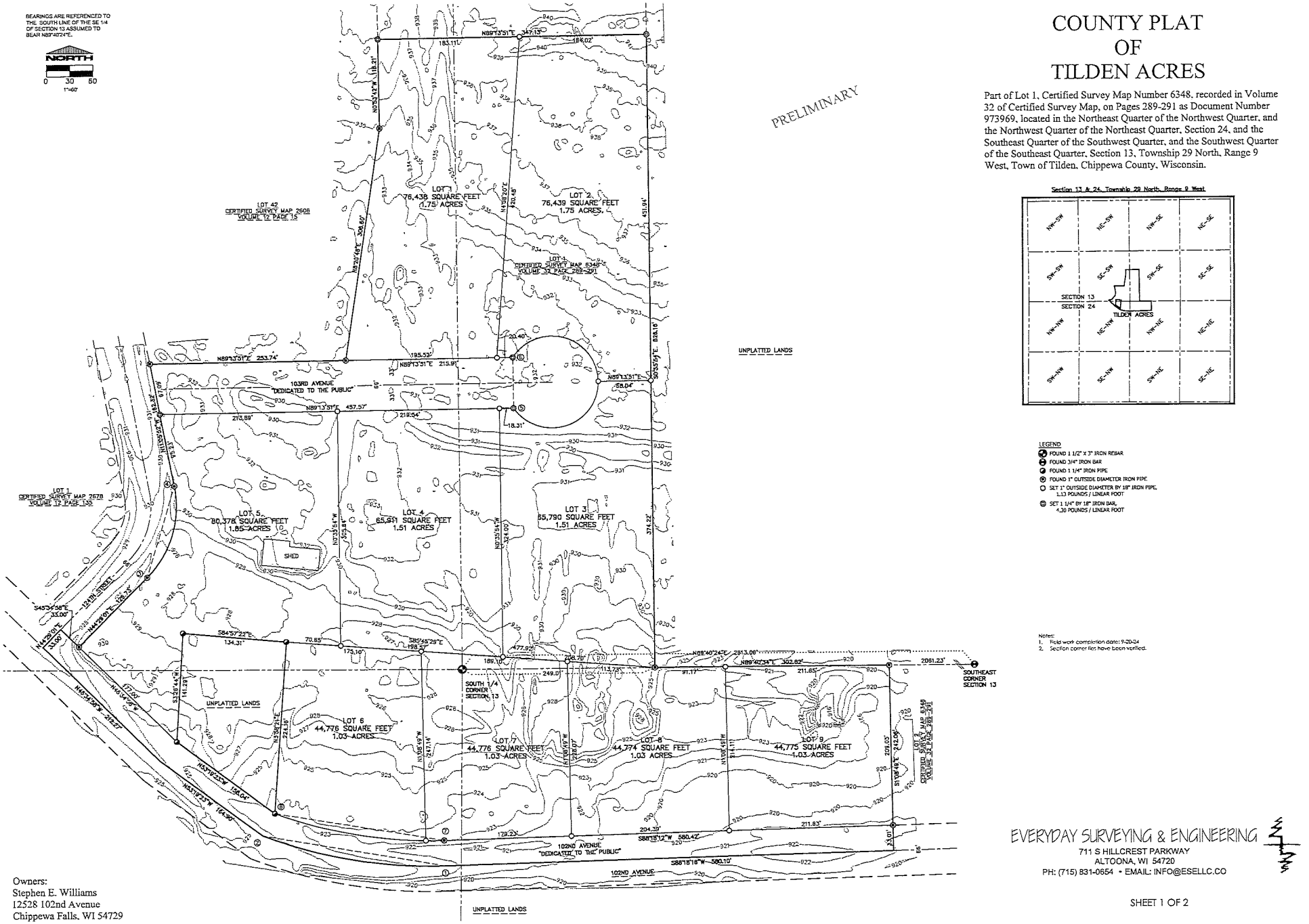

Section 13 & 24, Township 29 North, Range 9 West

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SURVEYOR'S CERTIFICATE

I, Jeffrey C. Stockburger, Professional Land Surveyor, do hereby certify that I have surveyed, divided, and mapped the plat of Tilden Acres. Said land being part of Lot 1, Certified Survey Map Number 6348, recorded in Volume 32 of Certified Survey Map, on Pages 289-291 as Document Number 973969, located in the Northeast Quarter of the Northwest Quarter, and the Northwest Quarter of the Northeast Quarter, Section 24, and the Southeast Quarter of the Southwest Quarter, and the Southwest Quarter of the Southeast Quarter, Section 13, Township 29 North, Range 9 West, Town of Tilden, Chippewa County, Wisconsin. More particularly described as follows:

Commencing at the Southeast corner of said Section 13;
Thence S89°40'34"W, 2061.23 feet to the Northwest corner of Lot 2 said Certified Survey Map 6348 and the **Point of Beginning;**
Thence S01°08'49"E, 242.06 feet to the Southwest corner of said Lot 2;
Thence S88°18'16"W, 580.10 feet along the south line of said Lot 1;
Thence 240.87 feet along the southerly line of said Lot 1 and the arc of a curve concave, northeasterly, with a chord bearing of N80°23'15"W, a chord length of 239.31 feet, and a radius of 610.14;
Thence N53°19'23"W, 164.90 feet along said southerly line;
Thence N45°34'58"W, 212.27 feet along said southerly line to the westerly line of said Lot 1;
Thence N44°29'01"E, 33.00 feet along said westerly line;
Thence S45°34'58"E, 33.00 feet along said westerly line;
Thence N44°29'01"E, 126.73 feet along the westerly line of said Lot 1;
Thence 129.02 feet along said westerly line and the arc of a curve concave, northwesterly, with a chord bearing of N16°41'34"E, a chord length of 124.02 feet, and a radius of 133.00 feet;
Thence N11°05'52"W, 162.32 feet along westerly line of said Lot 1;
Thence N89°13'51"E, 253.74 feet along said westerly line;
Thence N8°20'48"E, 306.60 feet along said westerly line;
Thence N00°53'42"W, 116.21 feet along said westerly line;
Thence N89°13'51"E, 347.13 feet to the East line of said Lot 1;
Thence S00°35'54"E, 826.16 feet along said East line;
Thence N89°40'34"E, 302.82 feet to a point on the East line of said Lot 1;
Thence S01°08'49"E, 242.06 feet to the **Point of Beginning.**

Said parcel contains 649,020 square feet or 14.90 total acres, more or less.

That I have made such survey, land division and plat by the direction of Kurt Petricka, Member of JB Land Group, LLC.
That such plat is a correct representation of all the exterior boundaries of the land surveyed and the subdivision thereof made.
That I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes, Wisconsin Administrative Code Chapter AE-7, and the subdivision regulations of Chippewa County, in surveying, dividing and mapping the same.

_____ Dated this_____ Day of _____, 2026.
Jeffrey C. Stockburger, PLS 2708

COUNTY TREASURERS CERTIFICATE

State of Wisconsin

County of _____ SS

I, Patricia Schimmel, being the duly elected, qualified, and acting treasurer of the County of Chippewa, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments on any of the land included in this plat of Tilden Acres.

Dated this _____day of _____, 2026.

_____.
Patricia Schimmel, County Treasurer

TOWN TREASURERS CERTIFICATE

State of Wisconsin

County of _____ SS

I, _____, Town Treasurer, being the duly qualified and acting town treasurer of the Town of Tilden, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments on any of the land included in this plat of Tilden Acres.

Dated this _____day of _____, 2026.

_____.
Town Treasurer

CHIPPEWA COUNTY DEPARTMENT OF PLANNING AND ZONING

I, Douglas Clary, Director of the Chippewa County Department of Planning & Zoning, certify that this County Plat of Tilden Acres is approved of as complying with Chapter 38 and other applicable Chapters of the County Code of General Ordinances.

Dated this_____day of_____, 2026.

_____
Douglas Clary, Director

CORPORATE OWNER'S CERTIFICATE

JB Land Group, LLC, a corporation organized and existing under and by virtue of the laws of the State of Wisconsin, as owners do hereby certify that said company caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on the plat. JB Land Group, LLC does further certify that this plat is required by S.236.10 or 236.12 to be submitted to the following for approval or objection.

—— Chippewa County
—— Town of Tilden

In witness hereof, the said JB Land Group, LLC. has caused this document to be signed by Kurt Petricka, Member.

On this _____day of _____, 2026.

_____.
Kurt Petricka, Member
JB Land Group, LLC

State of Wisconsin

County of _____ SS

Personally came before me, this _____ day of _____, 2026. The above named Kurt Petricka, to me known to be the person who executed the foregoing instrument and acknowledged the same.

_____.
Notary Public

My commission expires _____.

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